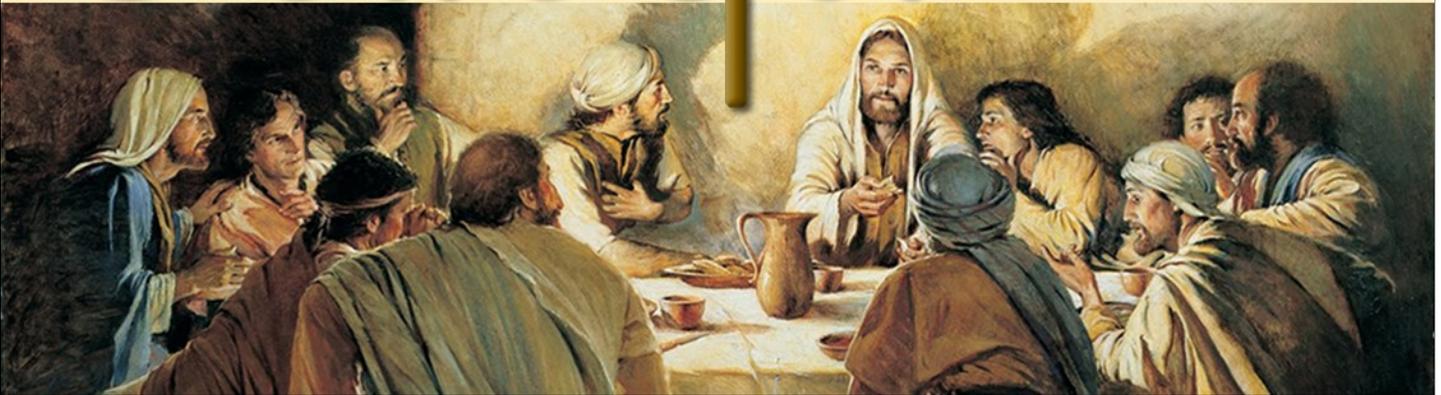


Colloquī

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A journal for restless minds

Luciferian Games

In the age of the Antichrist

Deacon's Diner

Food for a restless mind

Colloquī is a Deacon's Corner weekly journal. Its mission and purpose: to encourage serious discussion, to promote reasoned debate, and to provide serious content for those who hope to find their own pathway to God.

Each week Colloquī will contain articles on theology, philosophy, faith, religion, Catholicism, and much more.

Be forewarned! Articles may and often will contain fuel for controversy, but always with the express intent to seek the Truth, the whole truth, and nothing but the truth, so help us God.

Luciferian Games

In the age of the Antichrist

Some seventy-two years ago — January 26, 1947 to be precise — during his radio broadcast, Venerable Fulton J. Sheen described what he believed the Antichrist would be like. In what now seems too close to prophetic he suggested it would most likely not be what many might expect, at least not at first. But, he warned, "From now on the struggle will be... for the souls of men." People would become increasingly divided into two religions of absolutes—"the God Who became man and the man who makes himself God; brothers in Christ and comrades in Antichrist."

According to the Venerable Archbishop, the Devil will come in disguise, far different from the comic book mischaracterizations most have of Satan.

The Antichrist will not be so called; otherwise he would have no followers. He will not wear red tights, nor vomit sulphur, nor carry a trident nor wave an arrow tail as the Mephistopheles in *Faust*. This masquerade has helped the devil convince men that he does not exist. When no man recognizes, the more power he exercises. God has defined Himself as "I am Who am" and the devil as "I am who am not."



Just as sin and evil have become relativized, symbolic of a past best forgotten, the devil—Satan, Lucifer, Beelzebub, the anti-Christ, the Evil One—is seen as a symbolic figure by a majority of Catholics.¹ Even the superior general of the Society of Jesus said as much in a 2017 newspaper interview.

We have formed symbolic figures such as the devil to express evil. Social conditioning can also represent this figure, since there are people who act [in an evil way] because

CONTINUED ON PAGE 2

they are in an environment where it is difficult to act to the contrary.

One despairs at Satan's success for how else to describe those who have subscribed to his fiction, listened to his lies in order to salve their guilt-ridden consciences. For Christians—professing faith in Jesus Christ, believing he is the Son of God, believing he is the way, the truth, and the life—harboring the belief the devil is but a symbol of evil, is as if calling Jesus Christ (God) a liar.

Jesus said to them, "If God were your Father, you would love me, for I proceeded and came forth from God; I came not of my own accord, but he sent me. Why do you not understand what I say? It is because you cannot bear to hear my word. You are of your father the devil, and your will is to do your father's desires. *He was a murderer from the beginning, and has nothing to do with the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the father of lies.* But, because I tell the truth, you do not believe me. Which of you convicts me of sin? If I tell the truth, why do you not believe me? He who is of God hears the words of God; the reason why you do not hear them is that you are not of God." (John 8:42-47).

Jesus told us that the devil, the Antichrist, would appear much like himself, "false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect" (Matthew 24:24). He warned his disciples of this on the Mount of Olives when they asked him, "Tell us, when will this be, and what will be the sign of your coming and of the close of the age" (Matthew 24:3)? I would recommend and urge a full

reading of Chapter 24 to anyone as witness to our current cultural and societal milieu.

And, of course, Saint Paul knew that the devil was very real, warning the Corinthians of those who would undermine the work of the Lord:

For such men are false apostles, deceitful workmen, disguising themselves as apostles of Christ. And no wonder, for even Satan disguises himself as an angel of light. So it is not strange if his servants also disguise themselves as servants of righteousness (2 Corinthians 11:13-15).

Bishop Sheen warned his audience that the anti-Christ will thus seem to many to be Christ-like, but that it is merely a disguise.

Nowhere in Sacred Scripture do we find warrant for the popular myth of the Devil as a buffoon who is dressed like the first "red." Rather is he described as an angel fallen from heaven, as "the Prince of this world," whose business it is to tell us that there is no other world. His logic is simple: if there is no heaven there is no hell; if there is no hell, then there is no sin; if there is no sin, then there is no judge, and if there is no judgment then evil is good and good is evil. But above all these descriptions, Our Lord tells us that he will be so much like Himself that he would deceive even the elect — and certainly no devil ever seen in picture books could deceive even the elect. How will he come in this new age to win followers to his religion?

He will come disguised as the Great Humanitarian; he will talk peace, prosperity and plenty not as means to lead us to God, but as ends in themselves. He will write books on the new idea of God to suit the way people live; induce faith in astrology so as to make not the will but the stars responsible for sins; he will

explain guilt away psychologically as inhibited eroticism, make men shrink in shame if the fellowmen say they are not broadminded and liberal; he will be so broadminded as to identify tolerance with indifference to right and wrong, truth and error; he will spread the lie that men will never be better until they make society better and thus have selfishness to provide fuel for the next revolution; he will foster science but only to have armament makers use one marvel of science to destroy another; he will increase love for love and decrease love for person; he will invoke religion to destroy religion; he will even speak of Christ and say that he was the greatest man who ever lived; his mission he will say will be to liberate men from the servitudes of superstition and Fascism, which he will never define.

The third temptation in which Satan asked Christ to adore him and all the kingdoms of the world would be His, will become the temptation to have a new religion without a Cross, a liturgy without a world to come, a religion to destroy a religion, or a politics which is a religion — one that renders unto Caesar even the things that are God's.

In the midst of all his seeming love for humanity and his glib talk of freedom and equality, he will have one great secret which he will tell to no one: he will not believe in God. Because his religion will be brotherhood without the fatherhood of God, he will deceive even the elect. He will set up a counter-church which will be the ape of the Church, because he, the Devil, is the ape of God. It will have all the notes and characteristics of the Church, but in reverse and emptied of its divine content. It will be a mystical body of the Antichrist that will in all externals resemble the mystical body of Christ.²

Father Dwight Longenecker writes that at its core, the false prophet, the Antichrist (Satan) rules over his domain, this world, proclaiming a religion that is only of this world. He concedes there are doctrines of the Antichrist prevalent in our culture today.

- **Materialism:** there is no other world. This is it.
- **Scientism:** only scientifically tested knowledge is valid.
- **Historicism:** there is no overarching providence. History is random.
- **Evolutionism:** the natural world develops at random. There is no divine plan.
- **Utilitarianism:** what works is all that matters. Efficiency and economy are our gods.
- **Rationalism:** there is no such thing as Revelation. Your reasoning power is your only access to truth.
- **Sentimentalism:** your feelings are your only guide because there is no objective truth.
- **Moral Relativism:** there is no great Law. Therefore you may do as you wish. In fact this is the motto of diabolism: "Do as you Will."

Always beware the promise of a better world. There is always a price to pay for Utopia. Do not swallow the bait. Remember there is always free cheese in a mouse-trap. Do not spend your time making this world a better place without first making sure you are going to the Best Place. The antichrist always offers us this world. He offered Christ himself all the kingdoms of this world. He does the same to us. He offers a wonderful world...one without God and his Son Christ the King.

The antichrist will not believe in God, but he will be religious. Watch

the political leaders give lip service to Christianity and the Church. During the election the politician will pray to get into office. After the election the people pray to get him out of office. The antichrist follows the Lord of this World and you can tell because all he cares about is this world.

Catholics need to wake up. Already most of us have adapted to the Spirit of the new age. Already we have compromised our standards and lowered our defenses. It has been a slow, gradual process, but why do we think that we might stand up to the antichrist when we have already swallowed his candy?

Look at the world around you. How many church leaders do you know who already preach a gospel that is no more than watered down socialism? How many sweet talking, smiling preachers do you already know who parade their political activism while neglecting the reality of Christ's true gospel? How many religious people do you know who already believe that it is all about the brotherhood of Man while neglecting the Fatherhood of God?

At this time there is no single false prophet or counterfeit church. Instead these false systems of thought have infiltrated all the Christian churches and the Catholic church is no exception. When I hear prelates talk more about saving the environment than saving souls I'm smelling sulphur. When I hear priests and prelates justifying a sexual immorality that breaks the sacrament of marriage and the natural order in the cause of "peace and mercy" I'm smelling smoke – and it ain't incense. When I hear prelates compromise the Catholic faith in favor of a false ecumenism I'm whiffing something vile from the sewers of Dis.

Already they have put before us "a new religion without a Cross, a

liturgy without a world to come, a religion to destroy a religion, or a politics which is a religion – one that renders unto Caesar even the things that are God's."³

During his radio address, then Monsignor Sheen, speaking just seventeen months after the end of the Second World War, pointed to the signs of the times and the post-war generation turning away from God and toward the Antichrist.

The signs of our times point to two inescapable truths, the first of which is that we have come to the end of the post-Renaissance Chapter of history which made man the measure of all things. More particularly the three basic dogmas of the modern world are dissolving before our very eyes. We are witnessing: 1) The liquidation of economic man, or the assumption that man, who is a highly developed animal has no other function in life than to produce and acquire wealth, and then like the cattle in the pastures, be filled with years and die. 2) The liquidation of the idea of the natural goodness of man who has no need of a God to give him rights, or a Redeemer to salvage him from guilt because progress is automatic thanks to science—education and evolution, which will one day make man a kind of god as H. G. Wells said, with his feet on the earth and his hands among the stars. 3) The liquidation of rationalism, or the idea that the purpose of human reason is not to discover the meaning and goal of life, mainly the salvation of the soul, but merely to devise new technical advances to make on this earth a city of man to replace the City of God.

We are witnessing the death of Historical Liberalism which like a sundial is unable to tell the time in the

dark and which can function only in a society whose basis is moral and when the flotsam and jetsam of Christianity is still drifting about the world. Historical Liberalism is a parasite on the Christian Civilization and once that body upon which it clings ceases to be the leaven of society, then Liberalism itself must perish. The individual liberties which Liberalism emphasizes are secure only when the community is moral and can give an ethical foundation to these liberties. It may very well be that the historical liberalism of our modern generation is only a transitional era in history between a civilization which was Christian and one which will be definitely anti-Christian.

The second great truth to which the signs of the times portend is that we are definitely at the end of a non-religious era of civilization, which regarded religion as an addendum to life, a pious extra, a morale-builder for the individual but of no social relevance, an ambulance that took care of the wrecks of the social order until science reached a point where there would be no more wrecks; which called on God only as a defender of national ideals, or as a silent partner whose name was used by the firm to give respectability but who had nothing to say about how the business should be run.

The new era into which we are entering is what might be called the religious phase of human history. But do not misunderstand; by religious we do not mean that men will turn to God, but rather that the indifference to the absolute which characterized the liberal phase of civilization will be succeeded by a passion for an absolute. From now on the struggle will be not for the colonies and national rights, but for the souls of men. There will be no more half-drawn swords, no divided loyalties, no broad strokes of

sophomoric tolerance, there will not even be any more great heresies, for they are based on a partial acceptance of truth. The battle lines are already being clearly drawn and the basic issues are no longer in doubt.⁴

In his radio address, Bishop Sheen remarked he had no fear the Catholic Church would survive; rather, his fear and concern were of the devastation the Antichrist would bring upon those who have no faith.

It is for the world we fear. It is not infallibility we are worried about, but the world's lapse into fallibility; we tremble not that God may be dethroned, but that barbarism may reign; it is not Transubstantiation that may perish, but the home; not the sacraments that may fade away, but the moral law.

Never before in history has there been such a strong argument for the need of Christianity, for men are now discovering that their misery and their woes, their wars and their revolutions increase in direct ratio and proportion to the neglect of Christianity. Evil is self-defeating; good alone is self-preserving.

Notwithstanding the passage of almost three-quarters of a century—perhaps because of it—one can only ponder how prophetic Venerable Sheen's words now appear. Tolerance is the new dogma of the left now blanketing society. Pew Research reported in October 2018 that 33% of Catholics believed in astrology, 36% in reincarnation, and 46% in psychics. In that same report, 76% of Catholics wanted the Church to allow birth control, 61% wanted to allow cohabiting couples to receive Communion, 62% to allow those divorced and remarried without an an-

nulment to receive Communion, and 46% to recognize gay/lesbian marriages.

The Antichrist tempts us much the same as the three temptations with which Satan tried to tempt Christ in the desert. And no, Jesus was not tempted in the desert by a symbolic figure as some believe.

First, the temptation to turn stones into bread will become the temptation to sell freedom for security. Some dictatorships have laid the groundwork with this. Or, we will help your country if you accept these immoral means, systems, or ways. Or turning to the government to supply everything.

Second, the temptation to work a miracle by recklessly throwing Himself from a steeple will become a plea to desert the lofty pinnacles of truth where faith and reason reign for those lower depths where the masses live on slogans and propaganda. The Antichrist "wants no proclamation of immutable principles from the lofty heights of a Church, but mass organization through propaganda. Opinions not truths, commentators not teachers, Gallup polls not principles, nature not grace — and to these golden calves will men toss themselves from their Christ."

Third, asking Jesus to adore the tempter so that all the Kingdoms of the world would be his, will become the temptation to have a new religion.

a new religion without a Cross, a liturgy without a world to come, a city of man without a city of God, a religion to invoke a religion, or a

politics which is a religion — one that renders unto Caesar even the things that are God's.

What is so profoundly remarkable for the world in which we now live is how little attention we have given to the words of this modern prophet. Although in desperate need of God in their lives—while steadfastly refusing to acknowledge or worship him—people have become increasingly lonely and frustrated, hungering for meaning and purpose to their lives, and ironically, they turn to the counter-Church of the Antichrist for answers.

The Church was critically spurned in the last few centuries because it claimed that it was Catholic and universal, uniting all men on the basis of one Lord, one faith and one Baptism. But in the new era, what the modern lost soul will take particularly about the counter-Church, is that it is catholic or international. It breaks down all national boundaries, laughs down patriotism, dispenses men from piety to country which the Christ enjoined, makes men proud that they are not Americans, French, or British, but members of a revolutionary class.

Does any of this resound a familiar chord? Open borders? Globalism? Patriotism and Nationalism: hate speech? Socialism the current *cause célèbre*? Is anyone worried about going to hell? Hell? Such an arcane myth, once used to scare behavior into miscreant children.

In the battle for souls, the Antichrist clearly knows what works. And what has been thus far wildly successful is to deny any and all notion of an afterlife. The Devil is far too cunning

to deny God outright, thus he leaves God's existence to those few who enjoy such a debate. No, Satan makes two arguments: 1) He does not exist, and 2) this world is all there is: you live, you die, end of story. And as the Venerable bishop so presciently observed, "If there is no heaven there is no hell; if there is no hell, then there is no sin; if there is no sin, then there is no judge, and if there is no judgment then evil is good and good is evil."

Such an argument leaves us confused and frustrated. Social and cultural pressures have exacerbated our unease leaving us feeling lost and abandoned. In our unease we turn to Holy Mother Church for answers and consolation but find only greater confusion and frustration among those ordained to serve the people of God.

Both inside and outside the Church, leadership has and is increasingly failing to lead by word and by example. Few can be found willing to take a stand against the forces of evil. Fewer still are willing to call a sin a sin. Too many of those in leadership positions, both secular and religious, have tacitly embraced the counter-Church of the Antichrist.

No better example of the growing membership in the counter-Church can be found than in the recent spate of states that have either passed or attempted to pass legislation legalizing infanticide.

Current laws allowing the killing (abortion) of unborn babies up to 20 weeks of gestation are apparently far too restrictive. For some politicians—including those who claim to be

"practicing" Catholics and Christian—any legislation that would ban full-term baby killings (infanticide) is immoral and unconscionable.

On January 22, a ghoulish celebration was held in different parts of New York state. Cheers and applause accompanied New York Governor Andrew Cuomo's signing of the so-called Reproductive Health Act that had just been approved by the state Legislature.

"With the signing of this bill," Cuomo jubilantly declared, "we are sending a clear message that whatever happens in Washington, women in New York will always have the fundamental right to control their own body."

The governor deliberately timed his signature on the bill to the 46th anniversary of the infamous Supreme Court *Roe v. Wade* decision that legalized abortion and then ordered that One World Trade Center and other structures be lit up in pink to "celebrate this achievement and shine a bright light forward for the rest of the nation to follow."

What the governor and political leaders in New York celebrated was a bill that permits non-doctors to perform abortions and allows abortions literally until birth.

Within a few days of the law's implementation, in the Commonwealth of Virginia, delegates to the state Legislature introduced a bill — subsequently tabled — that likewise proposed abortion up to the moment of birth.

The passage of the bill in New York and the proposed legislation in Virginia marked a dark moment in the long, somber history of abortion in America. It was also a new chapter in the abandonment of the Church's teachings by politicians who still call themselves Catholic.

Cuomo celebrated the passage of a bill that permits what must be called infanticide. He publicly and defiantly rejected the authority of the Church on an intrinsic evil, and then when asked about the dichotomy of contradicting the Church, he said, "I was an altar boy. My religion is my personal business. ... I don't govern as a Catholic. That's why freedom of religion exists in this country. You can't ask a legislator to legislate their own religious beliefs."

The imperative of making all of this manifest to confused or poorly formed Catholics was expressed well by Auxiliary Bishop Eduardo Nevares of Phoenix, who tweeted: "I am compelled to raise my voice in calling on Cardinal Dolan, and ALL CATHOLIC BISHOPS to EXCOMMUNICATE the 'Catholic' Governors and ALL other 'Catholic' Politicians who are promoting the most VILE, HIDEOUS and, YES, DEMONIC practice of MURDERING the NEWBORN BABIES."⁵

The Antichrist must be enjoying this immensely. Obviously, politicians—as well as those who support such intrinsic evil—no longer worry about going to Hell.

Today, however, the notion of Hell has been muffled to the point where politicians promote infanticide without even an apparent pang of conscience. On a subjective basis, we cannot know the politician's level of culpability for this evil, but we know that infanticide is an objectively grievous evil: even within the category of serious evil, infanticide is uniquely grave. Truly, abortion is bad enough—similarly, an indefensible action in any case, though it is often promoted through euphemisms and deception (such as hiding the image of the unborn

child). This push for infanticide (though, in effect, it has been legal since *Roe* and *Doe*) has reached the level of superlative callousness.

There are those reading this who may think I've misplaced the blame by calling out politicians. After all, politicians are not the ones actually performing abortions. Robert Jackson, chief U.S. prosecutor at the Nuremberg trials, made an observation about Nazi officers that applies here. He said, "These defendants were men of a station and rank which does not soil its hands with blood. They were men who knew how to use lesser folk as tools." The same could be said of politicians who cheer on infanticidal legislation, as was witnessed in that ghoulish scene recently in New York state. If infanticide is Satan's choicest fruit, New York really is The Big Apple.

There are those who will think I've gone too far in my reference to Nazis. Good point. Because to be fair—judging purely on the basis of objective actions—it's not Adolf Hitler that provides the best comparison to Christian pro-abortion legislators; it's Judas Iscariot.

In the *Inferno*, Dante envisions Judas perpetually clenched in the mouth of Lucifer. Of course, Dante had no way of knowing who goes to Hell and who doesn't any more than I do, but it's worth making one observation: Judas never raised a hand to Jesus—that is to say, Judas committed no personal act of violence against Jesus; his betrayal simply allowed others to do so. For 30 damnable pieces of silver—a contribution to Satan's bloody campaign on earth—Judas paved the way for others to crucify Christ.

Thus, it's hard not to draw a comparison between Judas and Christian politicians who once followed Christ—or even claim to *continue* following Him—but now eagerly pass laws that allow others to murder babies. And, judging by the

cheers and clapping and grinning, they seem to have no worries about eternal punishment in doing so.

One last point. It's no accident that these Luciferian pieces of legislation are being passed at a time when the Catholic Church has been weakened from within.

The ghastly sins of prelates against children, the orchestrated cover-ups, the reticence to teach doctrine, the promotion of renegade priests, the suspicious statements directed toward those actually living the Catholic Faith—all this has served to eat away at the heart and mind of the Church.

Further, the reluctance—nay, absolute refusal—to ecclesiastically censure pro-abortion politicians is at fault for this diabolical legislation, at least in large measure. There are those who claim that the One, Holy, Catholic, and Apostolic Church has lost her moral authority in the eyes of the public to do things like excommunicate. But the moral authority of the Catholic Church will not be strengthened by adding another helping of accommodation.

The refusal to excommunicate inveterate pro-abortion politicians is a profound injustice to the Church, a scandal to the faithful, and a staggering act of spiritual abandonment toward the person who is not excommunicated. Excommunication is not damnation; rather, it is a great act of mercy toward someone whose heinous actions place him in serious jeopardy of Hell. It is a chance for him to begin to understand the evil nature of his or her actions and have a chance to turn again toward Christ. It is the greatest and strongest ecclesiastical tool to mercifully admonish the sinner. And if Canon Law does not currently allow the excommunication of pro-abortion politicians, then Canon Law is incomplete and must be amended immediately.⁶

Dismissing Hell as a myth or fiction is the first step one takes toward joining the Antichrist. In her *Diary*, Saint Faustina wrote of her mystical tour of Hell:

Today, I was led by an Angel to the chasms of hell... The kinds of tortures I saw: the first torture that constitutes hell is the loss of God; the second is perpetual remorse of conscience; the third is that one's condition will never change; the fourth is the fire that will penetrate the soul without destroying it...the fifth torture is continual darkness and a terrible suffocating smell... the sixth torture is the constant company of Satan; the seventh torture is horrible despair, hatred of God, vile words, curses and blasphemies. But I noticed one thing: that most of the souls there are those who disbelieved that there is a hell.

Make no mistake, the devil hates those who aspire to virtue, those on the path to holiness; Satan will double-down, try to turn you away from virtue toward vice. The strategy of the devil was once described in a book, *The Spiritual Combat*, by the Italian priest Father Lorenzo Scupoli in 1589. Father Scupoli wrote that the devil will do one of two things.

First, the devil will try to tempt us with good works that are beyond our capabilities. This creates within us a sense of disappointment, tempting us to return to our former life of sin, to cease struggling because we can never achieve perfection. To combat this disappointment, rather than focusing on what is beyond our reach, it is better to trust God and to remain grounded in the here and now. For as Jesus re-

minds us, "With men this is impossible, but with God all things are possible" (Mt 19:26).

And second and perhaps more commonplace, the devil may tempt us into thinking we are the sole cause of our own virtue, that we are better than others, even better than God.

The cunning and malicious serpent fails not to tempt us by his artifices even by means of the very virtues we have acquired, that, leading us to regard them and ourselves with complacency, they may become our ruin; exalting us on high, that we may fall into the sin of pride and vainglory.

To preserve yourself from this danger, choose for your battlefield the safe and level ground of a true and deep conviction of your own nothingness, that you are nothing, that you know nothing, that you can do nothing [without God].⁷

To shrink away at this moment is unthinkable for Catholic institutions already battered by the clergy sexual-abuse crisis. As Msgr. Pope warned, "To fail to issue all possible canonical penalties at this point would, to my mind, show the Church to be irrelevant and a laughingstock."

1. According to a Center for Applied Research in the Apostolate (CARA) survey 69% of all who believed in God believed the devil was only a symbol. Even more shocking: 83% of Catholics thought Satan was a symbol.
2. Fulton J. Sheen, *Communism and the Conscience of the West* (Indianapolis: Bobbs-Merrill Company, 1948), pp. 22-25.
3. Father Dwight Longenecker, Blog Post: "Fulton Sheen's Warning About Counterfeit Catholicism", <https://dwrightlongenecker.com/fulton-sheens-warning-about-counterfeit-catholicism/>, 9/4/18.
4. Fulton J. Sheen, "Signs Of Our Times" in *Light Your Lamps*, 8th ed., (Huntington, IN: Our Sunday Visitor, 1958) 5-17. Radio sermon delivered on January 26, 1947.
5. Editorial, National Catholic Register, 02/10/19.
6. John Clark, "Aren't Politicians Worried About Hell?", National Catholic Register, Feb. 6, 2019.
7. Lorenzo Scupoli, *The Spiritual Combat*, 1589.

Deacon's Diner

Food for a restless mind

For those restless minds that hunger and thirst for more. Each week this space will offer a menu of interesting and provocative titles, written by Catholic authors, in addition to those referenced in the articles, for you to feed your restless mind.

BOOKS

Thoughtful Theism

Fr. Andrew Younan

Emmaus Road Publishing
2017, 200 pages.

To Change the Church

Ross Gregory Douthat

Simon & Schuster
2018, 256 pages.

Mere Christianity

C. S. Lewis

C. S. Lewis Pte. Ltd.
1952, 228 pages.

PERIODICALS

First Things

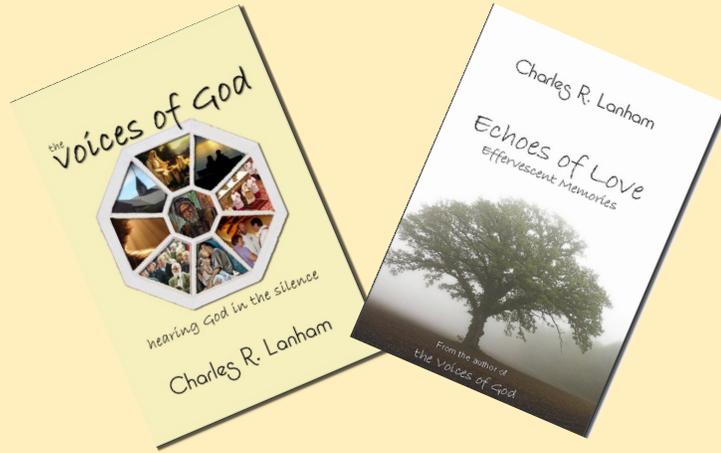
Institute on Religion and Public Life
Editor: R. R. Reno
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A Journal of Mere Christianity
Editor: James M. Kushiner
Bi-Monthly.
www.touchstonemag.com

Catholic Answers Magazine

Share the Faith, Defend the Faith
Editor: Tim Ryland
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